America on the Move 610 S. Boulevard Tampa, FL 33606

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2012 AUG -2 AM 11: 24
FEC MAIL CENTER

August 1, 2012

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization – Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures and, consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Form 1, Statement of Organization follows. It was originally filed July 31, 2012 and is resubmitted with this declaration.

Respectfully submitted,

Nancy H.) Watkins

Treasurer

FEC FORM 1

STATEMENT OF ORGANIZATION

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| 2. DATE 0 7 2 0 1 2 | | | | | | | | | |
| 3. FEC IDENTIFICATION NUMBER | | | | | | | | | |
| 4. IS THIS STATEMENT NEW (N) OR AMENDED (A) | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | |
| Type or Print Name of Treasurer Nancy H. Watkins | | | | | | | | | |
| Signature of Treasurer Date Date Date Date | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | | | |
| 1 | Office Use | | | | For further information co Federal Election Commissio Toll Free 800-424-9530 | | | C FORM 1 evised 02/2009) | _ _ |

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| F | FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|--------------|----------------|---|------------------------------------|
| | | OMMITTEE | |
| Cen | didate | e Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.) | the candidate |
| Name Cand | e of didate | | |
| Cand | lidete | Office E | State |
| Party | / Affiliation | on Sought: House Senate President | District |
| /a\ | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District (|
| c) Name | e of | This committee supports/opposes only one candidate, and is NOT all adminised committee. | |
| | didate | | |
| Parl | ty Con | nmittee: | |
| (d) | | | nocratic, ublican, etc.) Party. |
| | | chica Committee (DAC): | |
| | ticai A | ction Committee (PAC): | ad arcanization is a |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect | - |
| | | Corporation w/o Capital Stock | bor Organization |
| | | Membership Organization Trade Association Co | operative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segreg committee. (i.e., nonconnected committee) | ated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | | | |
| Join | t Fund | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate. | more political |
| h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate. | more political |
| | Com | nmittees Participating in Joint Fundraiser | |
| | | | |
| | 1. | | |
| | 2. | FEC ID number | <u> </u> |
| | 3. | FEC ID number | |
| | 4. | | |

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| FEC Form 1 (Revised | 02/2009) | Page 3 |
| Write or Type Committee Nam | е | |
| America on the Move | | |
| 6. Name of Any Connected | Organization, Affiliated Committee, Joint Fundralsing Represen | tative, or Leadership PAC Sponsor |
| | | |
| N o n e | | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY ST | ATE ZIP CODE |
| Relationship: Connecti | d Organization Affiliated Committee Joint Fundraising Repr | resentative Leadership PAC Sponsor |
| Relationship: Connecte | d Organization Anniated Committee John Fundraising Repr | resentative Leadership FAC Sponsor |
| | | |
| Custodian of Records: Ide books and records. | ntify by name, address (phone number optional) and position of | the person in possession of committee |
| | | |
| Full Name | c y H _. W a t k i n s | |
| Mailing Address | 6,1,0, S, B, O, u, 1, e, v, a, r, d, , , , , , | |
| | | |
| | T_a_m_p_aF | L 3,3,6,0,6 - |
| Title or Position | CITY STA | TE ZIP CODE |
| T r e a s u r e r | Telephone number | 8,1,3 - 2,5,4 - 3,3,6,9 |
| Treasurer: List the name a any designated agent (e.g., | nd address (phone number optional) of the treasurer of the com assistant treasurer). | nmittee; and the name and address of |
| Full Name of Treasurer N a n | cy, H, Waltkins, I, J, | |
| Mailing Address | 6,1,0, S,., B,0,u,1,e,v,a,r,d, | |
| | | |
| | T a m p a | L 3,3,6,0,6 - |
| | CITY STA | |
| Title or Position | Telephone number | 8 1 3 - 2 5 4 - 3 3 6 9 |
| | leiepnone number | |

9.

| Full Name of Designated Agent | erti II. Watkins | | |
|--|---|--|--------------------------------|
| Mailing Address | 6 1 0 S . B O u 1 e v a | r _i d, , , , , , , | |
| | | | |
| | T ₁ a ₁ m ₁ p ₁ a ₁ | F _L STATE | ZIP CODE |
| Title or Position | <u>.</u> | | |
| A s s i s t a n | t T r e a s u r e r | Telephone number 8 | 1,3 - 2,5,4 - 3,3,6,9 |
| | | | · |
| Banks or Other Depositors safety deposit boxes or m Name of Bank, Depository | | nich the committee deposit | s funds, holds accounts, rents |
| Tihle | Bank of Tampa | | |
| Mailing Address | 6,0,1, B,a,y,s,h,o,r,e, B | 1 v d . | |
| | | | |
| | T a m p a | F L | 3 3 6 0 6 - |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository | y, etc. | | · |
| , | | | 1 |
| <u> </u> | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

| Federal Election Commi ENVELOPE REPLACEMENT PAGE FOR III The FEC added this page to the end of this filing to | NCOMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signat | ure Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Ne | xt Business Day Delivery |
| Received from House Records & Registration O | Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| Sh | 8/2/12 |
| PREPARER (3/2005) | DATE PREPARED |